# **GOVERNMENT LP's**

week of:

September 10 to 14 MP#1 - wk 2

2/5

**Homework** 

10 - Monday

## **Computer Lab**

**Nick Huisingh video** 

11 - Tuesday

#### Googledocs

INTRO to the movement - 2 people and 2 places. DUE THUR 9/13 - start of hour

## **Computer Lab**

**Hunter Koster video** 

12 - Wednesday

### **Computer Lab**

Take home Philosophy & Syllabus for **Parent** signature - 20 pt assignment due Wed 9/12

13 - Thursday

Weeklong review - Civil Rights Movement / Open note 100 point test upon completion

**NOTES** 

#### **TOPIC for DISCUSSION**

- Intro to the Movement
- 1954 Brown vs Board of Education SC Landmark

14 - Friday

**Begin Selma Stories** 

#### **TOPIC for DISCUSSION**

- Back from 1954
- · Slavery Civil War 13, 14, 15 Quiz on 14 coming soon!

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