

# GOVERNMENT LP's

week of:

October 15 to 19  
MP#2 - wk 1

Homework

15 - Monday



Holly Hughes v Colleen Lamonte MCC debate - Stephenson  
Center 6:00 PM - Extra Credit

Obama HQ in to talk about the Election and  
Volunteering opportunities

16 - Tuesday

**DEBATE #3**

**9:00 PM**

Obama vs Romney

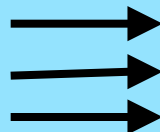
Mr. Wood's  
Room 112  
open to  
ALL - this is  
a biggie!!!

Computer Lab  
thru Friday

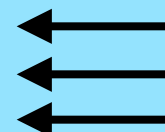
17 - Wednesday

**GET TO WORK!**

Daily Show News



Election HQ  
Volunteer  
Guidelines



18 - Thursday

**EXTRA CREDIT FOR  
VOLUNTEERING**

19 - Friday

NOTEBOOK IS DUE BY  
THE END OF THE HOUR  
otherwise  
it is late! 2 grades end of  
the day - no  
credit Monday



**A.C.T! counts 25% of your  
Marking Period Grade -  
for MP#1, MP#2, MP#3**

**NO EXCEPTIONS**